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8 **UNITED STATES DISTRICT COURT**
9 **NORTHERN DISTRICT OF CALIFORNIA**
10 **OAKLAND DIVISION**

11 IN RE: CATHODE RAY TUBE (CRT)
12 ANTITRUST LITIGATION

Master File No. 07-CV-5944-JST

MDL No. 1917

13 This Document Relates to:

14 *ALL DIRECT PURCHASER ACTIONS*
15 *ALL INDIRECT PURCHASER ACTIONS*

**STIPULATION AND [PROPOSED] ORDER
GRANTING ADMINISTRATIVE MOTION
FOR SUBSEQUENT CASE MANAGEMENT
CONFERENCE**

16 Judge: Honorable Jon S. Tigar
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1 Direct Purchaser Plaintiffs (“DPPs”), Indirect Purchaser Plaintiffs (“IPPs”) (together,
2 “Plaintiffs”), and Defendants Irico Group Corporation and Irico Display Devices Co., Ltd. (the
3 “Irico Defendants”), by and through the undersigned counsel and pursuant to Civil Local Rule
4 7-12, hereby stipulate as follows:

5 WHEREAS, on October 28, 2019, the Court entered an order denying the Irico Defendants’
6 motions to dismiss the claims of the DPPs and the IPPs for lack of jurisdiction, ECF No. 5637;

7 WHEREAS, on November 22, 2019, the Irico Defendants appealed the Court’s October 28,
8 2019 order, ECF No. 5650;

9 WHEREAS, on October 27, 2020, the U.S. Court of Appeals for the Ninth Circuit
10 dismissed the Irico Defendants’ appeal with prejudice, and the order constituting its mandate has
11 been returned to the District Court, ECF No. 5861;

12 WHEREAS, Plaintiffs and the Irico Defendants have conferred and agreed that it would be
13 helpful for the Court to conduct a case management conference to discuss several matters,
14 including scheduling and discovery; and

15 WHEREAS, the parties are available for a case management conference on Tuesday,
16 January 5, 2021 at 2:00 p.m., which appears to be an open date on the Court’s calendar;

17 IT IS HEREBY STIPULATED AND AGREED by and between counsel for Plaintiffs and
18 the Irico Defendants that:

19 1. The Court will schedule a subsequent case management conference on January 5,
20 2021 at 2:00 p.m., or at another date and time of the Court’s choosing.

21 2. The parties will file a joint case management statement no later than December 29,
22 2020, or seven (7) days prior to the case management conference if it is scheduled for another date,
23 addressing any matters they would like to discuss.

24 **PURSUANT TO STIPULATION, IT IS SO ORDERED.**

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26 Dated: _____

27 _____
28 HONORABLE JON S. TIGAR
UNITED STATES DISTRICT JUDGE

1 Dated: November 20, 2020

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3 /s/ R. Alexander Saveri

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17 *Lead Counsel for the*
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